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FACSIMILE TRANSMITTAL SHEET

To:

Examiner JOHN A. JEFFREY

FIRM/COMPANY:

Mail Stop AF

FACSIMILE NUMBER:

(571) 273-8300

CONFIRMATION

TELEPHONE:

(571) 272-4781

FROM:

Ruth Der, Paralegal

DIRECT DIAL:

415.371.2231

DATE:

August 12, 2005

USER NUMBER:

FILE NUMBER:

Atty. Docket No. R0367-01003, Serial No. 10/719,448

TOTAL # OF PAGES:

(INCLUDING COVERSHEET)

11

MESSAGE:

Mr. Jeffrey, we resend the attached Amendment And Response To Office Action Mailed 05/13/2005 due to transmitting error of the earlier Amendment And Response To Office Action Mailed

05/13/2005 faxed to you today at 5:32 PM (EST).

Please confirm receipt of this facsimile.

NOTE: Original will not follow

CONFIDENTIALITY NOTICE

THIS FACSIMILE TRANSMISSION IS PRIVILEGED AND CONFIDENTIAL AND IS INTENDED ONLY FOR THE REVIEW OF THE PARTY TO WHOM IT IS ADDRESSED. IF YOU HAVE RECEIVED THIS TRANSMISSION IN ERROR, PLEASE IMMEDIATELY TELEPHONE THE SENDER ABOVE TO ARRANGE FOR ITS RETURN, AND IT SHALL NOT CONSTITUTE WAIVER OF THE ATTORNEY-CLIENT PRIVILEGE.

If there is a problem with this transmission, please call us as soon as possible at 415.371.2200.

PAGE 1/11 * RCVD AT 8/12/2005 5:49:56 PM [Eastern Daylight Time] * SVR:USPTO-EFXRF-6/29 * DNIS:2738300 * CSID:4153712201 * DURATION (mm-ss):02-34

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PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE	IN THE UNITED	STATES F	PATENT A	ND TRADE	MARK OFFICE
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Mail Stop AF Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Dear Sir.

- Transmitted herewith for filing in the above-identified patent application is
 X Amendment and Response To Office Action Mailed 05/13/2005.
- 2. Payment of Fees

There are no fees due with this communication. However, should the Commissioner find otherwise, the Commissioner is authorized to charge the deficiency in fees which may be required and to credit any overpayment of fees under 37 C.F.R. §1.16 or §1.17, to Deposit Account No 04-1679, referencing Atty. Docket No. R0367-01003. A duplicate copy of this transmittal is enclosed.

Respectfully submitted,

Edward J. Lynch/ Registration No. 24,422 Attorney for Applicants

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PAGE 2/11 * RCVD AT 8/12/2005 5:49:56 PM [Eastern Daylight Time] * SVR:USPTO-EFXRF-6/29 * DNIS:2738300 * CSID:4153712201 * DURATION (mm-ss):02-34

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the application of Burbank et al.) Examiner: John A. Jenrey)) Group Art Unit: 3742	
For: IMAGEABLE BIOPSY SITE MARKER)	
Serial No.: 10/719,448	TRANSMITTAL	
Filed: November 21, 2003		
Atty. Docket No.: R0367-01003	<u> </u>	
CERTIFICATE OF MAILING PUI I hereby certify that these papers are being sent by facsimile to (571) 273-831 1450, Alexandria, VA 22313-1450, Attn. John A. Jeffey on By:		

Mail Stop AF Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Dear Sir.

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Respectfully submitted,

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PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the application of
Burbank et al.

For: IMAGEABLE BIOPSY SITE MARKER
Serial No.: 10/719,448
Filed: November 21, 2003
Atty. Docket No.: R0367-01003

Examiner: John A. Jeffery

Group Art Unit: 3742

AMENDMENT AND RESPONSE

TO OFFICE ACTION

MAILED 05/13/2005

CERTIFICATE OF MAILING/FACSIMILE PURSUANT TO 37 C.F.R. §1.8

I hereby certify that these papers are being sent by facsimile to (571) 273-8300 addressed to Mail Stop AF, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, Atm: John A. Jeffrey on John San Francisco, CA.

By:

Mail Stop AF Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Dear Sir:

In response to the final Office Action mailed on May 13 2005, please amend the above-identified application as follows: